DRAFT FEDERAL FINANCIAL REPORT

(Follow form instructions)

*** THIS REPORT CONTAINS RECORDS THAT HAVE NOT YET BEEN APPROVED BY DOE ***

Federal Agency and Organizational Element to Which Report is Submitted National Energy Technology Laboratory (NETL)			Federal Grant or Other Identifying Number Assigned by Federal Agency (To report multiple grants, use FFR Attachment) EE0000959				of 1 pages	
Recipient Organization (N City of Arlington 101 S. Mesquite Street #	420,	address including Zip code	·)				pages	
Arlington, TX 76004-323		5 Desirient Assesset	Ni. mahan an Isla	atificia a Nicosala a a	6. Report Type 7.	Desis of Asses		
4a. DUNS Number 068378231	4b. EIN 756000450		Recipient Account Number or Identifying Number (To report multiple grants, use FFR Attachment) 418608			Basis of According	unting .ccrual	
8. Project/Grant Period From: (Month, Day, Year) 12/07/2009 To: (Month, Day, Year) 12/06/2012					9. Reporting Period End Date (Month, Day, Year) 06/30/2010			
10. Transactions	Cumulative							
(Use lines a-c for single or multiple grant reporting)								
Federal Cash (To report multiple grants, also use FFR Attachment):								
a. Cash Receipts					\$366,435.66			
b. Cash Disbursements					\$365,020.58			
c. Cash on Hand (line a minus b)						\$1	,415.08	
(Use lines d-o for single grant reporting)								
Federal Expenditures and Unobligated Balance:								
d. Total Federal funds authorized						\$3,428	,100.00	
e. Federal share of expenditures					\$365,020.58			
f. Federal share of unliquidated obligations					\$48,888.00			
g. Total Federal share (sum of lines e and f)					\$413,908.58			
h. Unobligated balance of Federal funds (line d minus g)					\$3,014,191.42			
Recipient Share:								
i. Total recipient share required							\$0.00	
j. Recipient share of expenditures					\$13,500.00			
k. Remaining recipient share to be provided (line i minus j)					\$(13,500.00)			
Program Income:								
I. Total Federal program income earned							\$0.00	
m. Program income expended in accordance with the deduction alternative							\$0.00	
n. Program income expended in accordance with the addition alternative							\$0.00	
o. Unexpended program income (line I minus line m or line n)							\$0.00	
11. Indirect a. Type		b. Rate c. Period Fror	n Period To	d. Base	e. Amount Charged	f. Federal Sh	are	
Expense Final		0.00%		\$0.00	\$0.00		\$0.00	
12. Remarks: Attach any explanations deemed necessary or information required by Federral sponsoring agency in compliance with governinng legislation: Confirmed with PAGE Hotline that Federal Share of Unliquidated Obligations should decrease as Federal Share of Expenditures increases, so period reporting on obligations can be a negative number as perviously obligated funds are drawn down and paid out.								
13. Certification: By signing fictitious, or fraudulent	•	y that it is true, complete, bject me to criminal, civil,		•	•	•		
a. Typed or Printed Name and Title of Authorized Certifying Official				c. Telephone (Area	c. Telephone (Area Code, number and extension)			
Pamela Rambo-Estill				` ,	(817) 459-6244			
				d. Email address	d. Email address			
					PAMELA.RAMBO-ESTILL@ARLINGTONTX.GOV			
b. Signature of Authorized Certifying Official /* signed electronically */				e. Date Report Su 07/28/2010	e. Date Report Submitted (Month, day, Year) 07/28/2010			
				14. Agency use only:				
				Standard I	Form 425			

OMB Approval Number: 0348-0061 Expiration Date: 10/31/2011

Paperwork Burden Statement

According to the Paperwork Reduction Act, as amended, no persons are required to respond to a collection of information unless it displays a valid OMB Control Number. The valid OMB control number for this information collection is 0348-0061. Public reporting burden for this collection of information is estimated to average 1.5 hours per response, including time for reviewing instructions, searching existing data sources, gathering and maintaing the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork reduction Project(0348-0060). Washington, DC 20503.